

In re **Monica Roberts**Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR H W J C	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.			AMOUNT OF CLAIM
			CONTINGENT	UNLIQUIDATED	DISPUTED	
Account No. <b>3728-408848-37005</b>			<b>Purchases and/or cash advances</b> <b>3737-421913-33000</b> <b>Account open &gt; 20 years,</b> <b>last used 7-2003.</b>			<b>29,786.00</b>
Creditor #: 1 <b>American Express</b> P.O. Box 2855 New York, NY 10116-2855	-		<b>American Express</b> <b>Customer Service Dept.</b> <b>PO Box 297807</b> <b>Fort Lauderdale, FL 33329-7807</b>			
Account No.			<b>American Express</b> <b>PO Box 360002</b> <b>Fort Lauderdale, FL 33336-0002</b>			
Representing: <b>American Express</b>						
Account No.			<b>Purchases and/or cash advances</b> <b>believed assigned to Citibank.</b> <b>Account open &gt; 15 years,</b> <b>last used 2-2003.</b>		X	
Representing: <b>American Express</b>						
Account No. <b>5491-1300-0121-3594</b>						<b>9,065.00</b>
Creditor #: 2 <b>AT&amp;T Universal Card</b> PO Box 8211 South Hackensack, NJ 07606-8211	-					
6 continuation sheets attached			Subtotal (Total of this page)			<b>38,851.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. <b>4417-1280-7461-1631</b>		Purchases and/or cash advances. Account open > 15 years, last used 2-2003.				<b>23,751.00</b>
Creditor #: 3 Bank One Bankruptcy Unit PO Box 2043 Dayton, OH 45401	-					
Account No.		Bank One Bankruptcy Unit PO Box 8650 Wilmington, DE 19899-8650				
Representing: Bank One						
Account No.		Bank One Bankruptcy Unit PO Box 15153 Wilmington, DE 19886-5153				
Representing: Bank One						
Account No.		First USA Bank, NA PO Box 8776 Wilmington, DE 19899-8776				
Representing: Bank One						
Account No. <b>564-44-243</b>		Goods purchased				<b>2,322.00</b>
Creditor #: 4 Bloomingdale's PO Box 4590 Carol Stream, IL 60197-4590	-					
Sheet no. <b>1</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims		Subtotal (Total of this page)				<b>26,073.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	
Account No. <b>4305-8704-0379-6923</b>		Purchases and/or cash advances 4226-3600-0000-3119 7671-1310-1129-3418 (credit line). - Account open > 15 years, last used 8-2003.				<b>27,033.00</b>
Account No.		Chase P.O.Box 29735 New York, NY 10087-9735				
Account No.		Chase PO Box 15152 Wilmington, DE 19850-9777				
Account No.		JPMorgan Chase Legal Dept. 100 Duffy Ave., 3H2 Hicksville, NY 11801				
Account No.		NCO Financial Systems Inc PO Box 41457 Philadelphia, PA 19101-1457				
Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			<b>27,033.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. <b>5424-1800-1176-4864</b>		Purchases and/or cash advances				
Creditor #: 6 Citi Cards PO Box 8101 South Hackensack, NJ 07606-8102	-					<b>1,680.00</b>
Account No.		Citi Cards PO Box 6500 Sioux Falls, SD 57117				
Representing: Citi Cards						
Account No.		Citibank SD NA Legal Dept Legal Dept. 701 East 60 St. North Sioux Falls, SD 57117				
Representing: Citi Cards						
Account No.		Northland Group, Inc. P.O. Box 390846 Mail Code CBK1 Edina, MN 55439				
Representing: Citi Cards						
Account No. <b>5491-1300-0121-3594</b>		Purchases and/or cash advances				
Creditor #: 7 Citibank Bankruptcy Dept. PO Box 20487 Kansas City, MO 64195-0487	-					<b>9,310.00</b>
Sheet no. <b>3</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims		Subtotal (Total of this page)				<b>10,990.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No.		Alliance One Receivables 4797 Ruffner Street San Diego, CA 92111				
Representing: <b>Citibank</b>						
Account No.		Northland Group Inc. PO Box 390846 Minneapolis, MN 55439				
Representing: <b>Citibank</b>						
Account No. <b>5491-0007-0127-2093</b>		Purchases and/or cash advances. Account open > 10 years, last used 2-2003.				<b>12,706.00</b>
Creditor #: 8 <b>Fleet Credit Card Company</b> P.O Box 15368 Wilmington, DE 19886-5368	-					
Account No.		Bonded Collection Corp. 29 East Madison St. Suite 1650 Chicago, IL 60602-4427				
Representing: <b>Fleet Credit Card Company</b>						
Account No.		Fleet National Bank Attn:Bankruptcy Dept. PO Box 1016 Horsham, PA 19044				
Representing: <b>Fleet Credit Card Company</b>						
Sheet no. <b>4</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			<b>12,706.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	
Account No. <b>7824-1491-6000-4879</b>		Purchases and/or cash advances				<b>2,759.00</b>
Creditor #: 9 <b>HSBC Bank, USA</b> Legal Dept. One HSBC Center - 9 Fl. Buffalo, NY 14203	-					
Account No.		<b>HSBC Bank, USA</b> Suite 0627 Buffalo, NY 14270-0627				
Representing: <b>HSBC Bank, USA</b>						
Account No. <b>5490-9923-0908-7116</b>		Purchases and/or cash advances. Account open > 10 years, last used 2-2003.				<b>13,581.00</b>
Creditor #: 10 <b>MBNA America</b> Bankruptcy Dept. PO Box 15026 Wilmington, DE 19850	-					
Account No.		<b>eCast Settlement Corp.</b> c/o Phillips and Cohen Assoc 695 Rancocas Rd. Mount Holly, NJ 08060				
Representing: <b>MBNA America</b>						
Account No.		<b>MBNA America</b> PO Box 15137 Wilmington, DE 19886-5137				
Representing: <b>MBNA America</b>						
Sheet no. <b>5</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			<b>16,340.00</b>

In re **Monica Roberts**

Case No. **04-11114**

Debtor

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODE H W J C	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
Account No. <b>55-790-604</b>			<b>Goods purchased</b>				<b>7,014.00</b>
Creditor #: 11 <b>Saks Fifth Avenue</b> 12 East 49 St. New York, NY 10017	-						
Account No.			<b>Harris &amp; Harris Ltd.</b> 600 West Jackson Blvd. Suite 400 Chicago, IL 60661				
Representing: <b>Saks Fifth Avenue</b>							
Account No.			<b>Saks Fifth Avenue</b> PO Box 17157 Baltimore, MD 21297-1157				
Representing: <b>Saks Fifth Avenue</b>							
Account No.							
Account No.							
Account No.							
Sheet no. <b>6</b> of <b>6</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)			<b>7,014.00</b>
				Total (Report on Summary of Schedules)			<b>139,007.00</b>

In re

**Monica Roberts**

Case No. 04-11114

Debtor

## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP <b>None.</b>	AGE
<b>Single</b>		
<b>EMPLOYMENT:</b>	DEBTOR	SPOUSE
Occupation	<b>Product Manager</b>	
Name of Employer	<b>Calvin Klein Inc.</b>	
How long employed	<b>5 months</b>	
Address of Employer	<b>New York, NY</b>	

INCOME: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)

DEBTOR	SPOUSE
\$ <u>9,166.00</u>	\$ <u>N/A</u>
\$ <u>0.00</u>	\$ <u>N/A</u>
\$ <u>9,166.00</u>	\$ <u>N/A</u>

Estimated monthly overtime .....

SUBTOTAL .....

### LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security .....
- b. Insurance .....
- c. Union dues .....
- d. Other (Specify) 401-k .....

\$ <u>3,468.00</u>	\$ <u>N/A</u>
\$ <u>298.00</u>	\$ <u>N/A</u>
\$ <u>0.00</u>	\$ <u>N/A</u>
\$ <u>550.00</u>	\$ <u>N/A</u>
\$ <u>0.00</u>	\$ <u>N/A</u>

SUBTOTAL OF PAYROLL DEDUCTIONS .....

TOTAL NET MONTHLY TAKE HOME PAY .....

\$ <u>4,316.00</u>	\$ <u>N/A</u>
\$ <u>4,850.00</u>	\$ <u>N/A</u>

Regular income from operation of business or profession or farm (attach detailed statement) .....

\$ <u>0.00</u>	\$ <u>N/A</u>
\$ <u>0.00</u>	\$ <u>N/A</u>
\$ <u>0.00</u>	\$ <u>N/A</u>

Income from real property .....

Interest and dividends .....

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above .....

Social security or other government assistance

(Specify) .....

Pension or retirement income .....

Other monthly income

(Specify) .....

TOTAL MONTHLY INCOME .....

TOTAL COMBINED MONTHLY INCOME \$ 4,850.00

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

Debtor

**SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

Rent or home mortgage payment (include lot rented for mobile home) .....	\$ <b>1,251.00</b>
Are real estate taxes included? Yes _____ No <b>X</b>	
Is property insurance included? Yes _____ No <b>X</b>	
Utilities: Electricity and heating fuel .....	\$ <b>110.00</b>
Water and sewer .....	\$ <b>0.00</b>
Telephone .....	\$ <b>125.00</b>
Other <b>Cable and Internet</b> .....	\$ <b>134.00</b>
Home maintenance (repairs and upkeep) .....	\$ <b>20.00</b>
Food .....	\$ <b>430.00</b>
Clothing .....	\$ <b>175.00</b>
Laundry and dry cleaning .....	\$ <b>140.00</b>
Medical and dental expenses .....	\$ <b>500.00</b>
Transportation (not including car payments) .....	\$ <b>200.00</b>
Recreation, clubs and entertainment, newspapers, magazines, etc. ....	\$ <b>150.00</b>
Charitable contributions .....	\$ <b>160.00</b>
Insurance (not deducted from wages or included in home mortgage payments)	
Homeowner's or renter's .....	\$ <b>20.00</b>
Life .....	\$ <b>0.00</b>
Health .....	\$ <b>0.00</b>
Auto .....	\$ <b>0.00</b>
Other .....	\$ <b>0.00</b>
Taxes (not deducted from wages or included in home mortgage payments)	
(Specify) <b>IRS and NYS - payment plan</b> .....	\$ <b>500.00</b>
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.)	
Auto .....	\$ <b>0.00</b>
Other <b>&gt; Meals at work</b> .....	\$ <b>200.00</b>
Other <b>&gt; accountant</b> .....	\$ <b>63.00</b>
Other <b>&gt; see attachment page</b> .....	\$ <b>542.00</b>
Alimony, maintenance, and support paid to others .....	\$ <b>0.00</b>
Payments for support of additional dependents not living at your home .....	\$ <b>0.00</b>
Regular expenses from operation of business, profession, or farm (attach detailed statement)	
Other <b>Personal care items</b> .....	\$ <b>80.00</b>
Other <b>Banking, postage etc.</b> .....	\$ <b>50.00</b>
<b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b> .....	<b>\$ 4,850.00</b>

**[FOR CHAPTER 12 AND 13 DEBTORS ONLY]**

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

- A. Total projected monthly income .....
- B. Total projected monthly expenses .....
- C. Excess income (A minus B) .....
- D. Total amount to be paid into plan each \_\_\_\_\_  
(interval) \$ **N/A**

**SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Attachment A**

<b>Unreimbursed business expenses</b>	<b>\$30.</b>
<b>Professional development</b>	<b>\$150.</b>
<b>Personal maintenance</b>	<b>\$227</b>
<b>Newspapers &amp; magazines</b>	<b>\$40.</b>
<b>Storage space rental</b>	<b>\$95.</b>
<b>total</b>	<b>\$542.</b>

**United States Bankruptcy Court**  
**Southern District of New York**

In re **Monica Roberts**

Case No. **04-11114**  
Chapter **7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

---

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE (if more than one)
<b>\$13,749.00</b>	<b>Debtor: Year 2004 earnings (year to date)</b>
<b>\$54,774.00</b>	<b>Year 2003 earnings</b>
<b>\$12,450.00</b>	<b>Year 2002 earnings</b>

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$353.00</b>	<b>NYS Unemployment, 2003, per week</b>
<b>\$10,000.00</b>	<b>401(k) withdrawals, 2002/2003</b>

### 3. Payments to creditors

- None ■ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
---------------------------------	----------------------	-------------	-----------------------

- None ■ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	-----------------	-------------	-----------------------

### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ■ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

- None ■ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
---	-----------------	--------------------------------------

### 5. Repossessions, foreclosures and returns

- None ■ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
---	--	--------------------------------------

### 6. Assignments and receiverships

- None ■ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	-----------------------	-----------------------------------

- None ■ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
----------------------------------	--	------------------	--------------------------------------

## 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
--	--------------------------------	--------------	-------------------------------

## 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
-----------------------------------	--	--------------

## 9. Payments related to debt counseling or bankruptcy

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
<b>Lance Roger Spodek, P.C. 277 Broadway - Suite 1200 New York, NY 10007</b>	<b>11/11/03</b>	<b>\$1,825 plus filing fee of \$209</b>

## 10. Other transfers

- None  List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFeree,	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
---------------------------------	------	--

## 11. Closed financial accounts

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
---------------------------------	--	------------------------------------

## 12. Safe deposit boxes

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
---	---	----------------------------	--

## 13. Setoffs

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	----------------	------------------

## 14. Property held for another person

- None  List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
---------------------------	--------------------------------------	----------------------

## 15. Prior address of debtor

- None  If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

## 16. Spouses and Former Spouses

- None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME
------

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None    a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	--	-------------------	----------------------

- None    b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	--	-------------------	----------------------

- None    c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
--	---------------	-----------------------

#### **18 . Nature, location and name of business**

- None    a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

NAME	TAXPAYER I.D. NO. (EIN)	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	----------------------------	---------	--------------------	-------------------------------

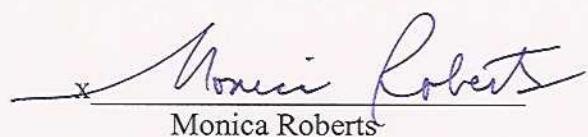
- None    b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

**DECLARATION UNDER THE PENALTIES OF PERJURY**

I have read the foregoing documents and hereby declare under the penalties of perjury that they are true and correct in all respects.

Dated: April 15, 2004  
New York, NY

  
\_\_\_\_\_  
Monica Roberts